



THE ANGLICAN CHURCH  
OF THE HOLY TRINITY

Fourteenth Sunday after Pentecost  
September 11, 2022

Welcome to the Anglican Church of the Holy Trinity, and a particularly warm welcome to those who are worshipping with us for the first time. Our prayer is that you feel comfortable and part of this worshipping family.

The service is filled with symbols and ancient traditions, some of which have drawn people into the presence of God for two thousand years now. We begin with a procession into God's presence. We then hear God speak to us through Scripture and the proclamation of the Gospel by the preacher. As God speaks to us, we will also speak to Him in prayer, praise, and song. The liturgy culminates with God's invitation for all of us to commune with Him at His Table. We then process out to symbolize our returning to the world where we can love and serve the Lord by serving others

If this is your first time worshipping in the Anglican way, we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule, we stand to sing, we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- If you are baptized into God's family, regardless of the denomination from which you come, you are invited to partake of Holy Communion. If you are not yet baptized, you are still invited to the altar rail. Simply come, cross your arms over your chest (signifying that you will not be receiving Communion), and allow the priest to say a prayer of blessing over you. Once again, welcome!

# THE GATHERING

*As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

## **PROCESSIONAL HYMN**    *Standing.*

### **Immortal, Invisible God Only Wise**

Hymn 423, vv. 1-4

1. Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.
2. Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.
3. To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.
4. Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

## **THE ACCLAMATION**

*The people standing, the presider says*

Blessed be God: the Father, the Son, and the Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*The presider and people pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## SONG OF PRAISE

*Benedictus es, Domine*

S-236

1. Glory to you, Lord God of our father;  
you are worthy of praise; glory to you.
2. Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.
3. Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.
4. Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.
5. Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.
6. Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

## THE COLLECT OF THE DAY

*The presider says to the people*

The Lord be with you.

*People*           **And with your spirit.**

*Presider*       Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated for the readings*

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Exodus 32:1, 7-14

**32** When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.”

<sup>7</sup> And the Lord said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. <sup>8</sup> They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” <sup>9</sup> And the Lord said to Moses, “I have seen this people, and behold, it is a stiff-necked people. <sup>10</sup> Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.”

<sup>11</sup> But Moses implored the Lord his God and said, “O Lord, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup> Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth’? Turn from your burning anger and relent from this disaster against your people.

<sup>13</sup> Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’”

<sup>14</sup> And the Lord relented from the disaster that he had spoken of bringing on his people.

The Word of the Lord.

**Thanks be to God.**

## Psalm 51: 1-17

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

1. Have mercy upon me, O God, in your great / goodness;  
according to the multitude of your mercies wipe away my of -/ fences.
2. Wash me thoroughly from my / wickedness  
and cleanse me from my / sin. \*
3. For I acknowledge my / faults,  
and my sin is ever be -/ fore me.
4. Against you only have I sinned and done this evil in your / sight,  
so that you are justified in your sentence, and blameless in your / judgment. \*
5. Behold, I was brought forth in / wickedness,  
and in sin my mother con -/ ceived me.
6. But behold, you desire truth in the inward / parts  
and shall make me understand wisdom / secretly. \*
7. You shall purge me with hyssop, and I shall be / clean;  
you shall wash me, and I shall be whiter than / snow.
8. You shall make me hear of joy and / gladness, \*  
that the bones which you have broken may re -/ joice. \*
9. Turn your face from my / sins,  
and blot out all my mis -/ deeds.
10. Create in me a clean heart, O / God,  
and renew a right spirit with -/ in me. \*
11. Cast me not away from your / presence,  
and take not your holy Spirit / from me.
12. O give me the comfort of your / help a-gain,  
and sustain me with your willing / Spirit. \*
13. Then shall I teach your ways unto the / wicked,  
and sinners shall return / unto you.
14. Deliver me from blood-guilt, O God, the God of my sal -/ vation,  
and my tongue shall sing of your / righteousness. \*

15. O Lord, open my / lips,  
and my mouth shall show forth your / praise.  
16. For you desire no sacrifice, or else I would give it to / you;  
but you delight not in burnt -/ offerings. \*

*Second half of chant*

17. The sacrifice of God is a troubled / spirit;  
a broken and contrite heart, O God, you shall not de -/ spise. \*

Glory be to the Father, and to the / Son, and to the Holy / Spirit;  
as it was in the be -/ ginning, is now, and ever shall be, world without end. A -/ men.

## **THE SECOND LESSON**

1 Timothy 1:12-17

<sup>12</sup>I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup>though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup>But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the hymn and remain standing for the reading of the Gospel.*

## **THE GOSPEL PROCESSION**

**The King of Love My Shepherd Is**

Hymn 645, vv. 1-2, 3 & 6

1. The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine for ever.
2. Where streams of living water flow, my ransomed soul he leadeth,  
and where the verdant pastures grow, with food celestial feedeth.

## THE HOLY GOSPEL

Luke 15:1-10

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**Glory to you, Lord Christ.**

**15** Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup> And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

<sup>3</sup> So he told them this parable: <sup>4</sup> “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup> And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup> And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup> “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup> And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup> Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

3. Perverse and foolish oft I strayed, but yet in love he sought me,  
and on his shoulder gently laid, and home, rejoicing, brought me.
- 6 And so through all the length of days thy goodness faileth never:  
Good Shepherd, may I sing thy praise within thy house for ever.

## THE SERMON

The Reverend Ross Guthrie

## THE NICENE CREED

*All stand to recite the Nicene Creed. The presider says*

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look † for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people kneel as able. The leader appointed and people pray responsively*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:                   **Hear our prayer.**

For Foley, our archbishop; Steve, David, Terrell, and Thad, our bishops; and for all the clergy and people of our diocese and congregation, and Father Ross Guthrie, Father Theo Iwuji, Father Joe Perry, and Father Rob Hartley here at the Church of the Holy Trinity in North Augusta, South Carolina.

Lord, in your mercy:                   **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Father Johann and Louise van der Bijl in the Netherlands.

Lord, in your mercy:                   **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially for those in Oman.

*Silence. The people may add their own petitions.*

Lord, in your mercy:                   **Hear our prayer.**

For our nation, for those in authority and for all in public service especially Joe Biden, our President, Governor Henry McMaster, Mayor Briton Williams, the Congress of these United States, and our Supreme Court.

Lord, in your mercy:                   **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Silence. The people may add their own petitions.*

Lord, in your mercy:                   **Hear our prayer.**

For all those who have departed this life, in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence.*

Lord, in your mercy:                   **Hear our prayer.**

*The presider concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE CONFESSION AND ABSOLUTION OF SIN**

*The presider says*

Let us humbly confess our sins to Almighty God.

*Silence.*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **THE EXCHANGE OF THE PEACE**

The Peace of the Lord be always with you.

**And with your spirit.**

*The ministers and people may greet one another in the name of the Lord.*

*The people sit.*

# THE LITURGY OF THE TABLE

## THE OFFERTORY HYMN

### The First Song of Isaiah

Refrain: Surely it is God who saves me: I will trust in him and not be afraid,  
For the Lord is my strong-hold and my sure defense,  
and he will be my Savior.

1. Therefore, you shall draw water with rejoicing  
from the springs of salvation.  
And on that day you shall say,  
Give thanks to the Lord and call upon his Name.
2. Make his deeds known among the peoples;  
see that they remember that His name is exalted.  
Sing the praises of the Lord, for he has done great things,  
and this is known In all the world.
3. Cry aloud, inhabitants of Zion, ring out for joy,  
For the great one in the midst of you is the Holy One of Israel.

*Refrain 2X*

(Isaiah 12:2-6)

Arranged by Jack Noble White

*The people stand*

## DOXOLOGY

*Sung by all while standing*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

*Presider* Yours, O Lord, is the greatness, and the power, and the glory, and the victory,  
and the majesty: for everything in heaven and on earth is yours; yours is the  
Kingdom, O Lord, and you are exalted as Head above all.

*People* All things come from you, O Lord.  
**And of your own have we given you.**

*1 Chronicles 29:11, 14*

## THE SURSUM CORDA

*The people remain standing. The presider faces them and says*

The Lord be with you.

**People And with your spirit.**

*Presider* Lift up your hearts.

**People We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

*The presider continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

## THE SANCTUS

Hymn S-125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Isaiah 6:3 and John 12:13*

*The people stand or kneel as able. The presider prays and then says,*

## THE PRAYER OF CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is Risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

## THE LORD'S PRAYER

*The presider says*

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*The presider breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.  
**Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Presider and people together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

Hymn S-157

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians regardless of denomination are invited to receive Communion.*

## COMMUNION HYMNS

### Give Thanks

Refrain: Give thanks with a grateful heart  
Give thanks to the Holy One  
Give thanks because He's given  
Jesus Christ His Son

1. And now let the weak say I am strong  
Let the poor say I am rich  
Because of what the Lord has done for us

*Give thanks*

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## Knowing You

1. All I once held dear built my life upon  
All this world reveres and wars to own  
All I once thought gain I have counted loss  
Spent and worthless now compared to this

Refrain:     Knowing You Jesus knowing You  
              There is no greater thing  
              You're my all You're the best  
              You're my joy my righteousness  
              And I love You Lord

2. Now my heart's desire is to know You more  
To be found in You and known as Yours  
To possess by faith what I could not earn  
All surpassing gift of righteousness

3. Oh to know the pow'r of Your risen life  
And to know You in Your sufferings  
To become like You in Your death my Lord  
So with You to live and never die

Knowing You Jesus knowing You  
There is no greater thing You're my all  
You're the best You're my joy my righteousness  
You're my all You're the best  
You're my joy my righteousness  
And I love You Lord  
And I love You Lord

Graham Kendrick CCLI Song # 1045238

## Wonderful, Merciful Saviour

1. Wonderful merciful Savior  
Precious Redeemer and Friend  
Who would have thought that a Lamb  
Could rescue the souls of men  
Oh You rescue the souls of men

Refrain: You are the One that we praise  
You are the One we adore  
You give the healing and grace  
Our hearts always hunger for  
Oh our hearts always hunger for

2. Counselor Comforter Keeper  
Spirit we long to embrace  
You offer hope when our hearts  
Have hopelessly lost the way  
Oh we hopelessly lost the way
3. Almighty infinite Father  
Faithfully loving Your own  
Here in our weakness You find us  
Falling before Your throne  
Oh we're falling before Your throne

Dawn Rodgers | Eric Wyse © 1989 Curb DaySpring Music CCLI License # 21577520

## THE POST COMMUNION PRAYER

*After Communion, the presider says,*

Let us pray.

*Presider and people say together,*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## **THE BLESSING (Kenyan)**

*Presider* All our problems:  
*People* **We send to the cross of Christ.**  
All our difficulties:  
**We send to the cross of Christ.**  
All the devil's works:  
**We send to the cross of Christ.**  
All our hopes:  
**We set on the risen Christ.**

May Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## **RECESSIONAL HYMN**

### **O For A Thousand Tongues to Sing**

Hymn 493, vv. 1- 6

1. O for a thousand tongues to sing my dear Redeemer's praise,  
the glories of my God and King, the triumphs of his grace!
2. My gracious Master and my God, assist me to proclaim  
and spread through all the earth abroad the honors of thy Name.
3. Jesus! the Name that charms our fears and bids our sorrows cease;  
is music in the sinner's ears, 'tis life and health and peace.
4. He speaks; and, listening to his voice, new life the dead receive,  
the mournful broken hearts rejoice, the humble poor believe.
5. Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;  
ye blind, behold, your Savior comes; and leap, ye lame, for joy!
6. Glory to God and praise and love be now and ever given  
by saints below and saints above, the Church in earth and heaven.

*Please be seated for the announcements.*

## **THE DISMISSAL**

*The presider may dismiss the people with these words*

Go in peace to love and serve the Lord.

*People*      **Thanks be to God. Alleluia, alleluia.**

*Please exit through the door in the back of the church and greet the clergy.*

*The flowers on the altar are given by Mark & Miran Tyrrell in memory of First Responders on 9/11 and in honor of First Responders.*