



THE ANGLICAN CHURCH
OF THE HOLY TRINITY

Ninth Sunday after Pentecost
August 7, 2022

Welcome to the Anglican Church of the Holy Trinity, and a particularly warm welcome to those who are worshipping with us for the first time. Our prayer is that you feel comfortable and part of this worshipping family.

The service is filled with symbols and ancient traditions, some of which have drawn people into the presence of God for two thousand years now. We begin with a procession into God's presence. We then hear God speak to us through Scripture and the proclamation of the Gospel by the preacher. As God speaks to us, we will also speak to Him in prayer, praise, and song. The liturgy culminates with God's invitation for all of us to commune with Him at His Table. We then process out to symbolize our returning to the world where we can love and serve the Lord by serving others

If this is your first time worshipping in the Anglican way, we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule, we stand to sing, we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- If you are baptized into God's family, regardless of the denomination from which you come, you are invited to partake of Holy Communion. If you are not yet baptized, you are still invited to the altar rail. Simply come, cross your arms over your chest (signifying that you will not be receiving Communion), and allow the priest to say a prayer of blessing over you. Once again, welcome!

THE GATHERING

As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

PROCESSIONAL HYMN *Standing.*

Come, Christians, Join to Sing

vv. 1-3

1. Come, Christians, join to sing Alleluia! Amen!
Loud praise to Christ our King; Alleluia! Amen!
Let all, with heart and voice, Before His throne rejoice;
Praise is His gracious choice: Alleluia! Amen!
2. Come, lift your hearts on high; Alleluia! Amen!
Let praises fill the sky; Alleluia! Amen!
He is our guide and friend; To us He'll condescend;
His love shall never end: Alleluia! Amen!
3. Praise yet our Christ again; Alleluia! Amen!
Life shall not end the strain; Alleluia! Amen!
On heaven's blissful shore His goodness we'll adore,
Singing forevermore, "Alleluia! Amen!"

THE ACCLAMATION

The people standing, the presider says

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The presider and people pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE TRISAGION

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

THE GLORIA

Hymn S-280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the † glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The presider says to the people

The Lord be with you.

People **And with your spirit.**

Presider Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the readings

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 15:1-6

15 After these things the word of the Lord came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” **2** But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” **3** And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” **4** And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.” **5** And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” **6** And he believed the Lord, and he counted it to him as righteousness.

The Word of the Lord.

Thanks be to God.

PSALM 33:10-21

10. The Lord brings the counsel of the nations to naught; *
**he makes the devices of the peoples to be of no effect,
and cast out the counsels of princes.**
11. The counsel of the Lord shall endure for ever, *
and the thoughts of his heart from generation to generation.
12. Blessed is the nation whose God is the Lord, *
and blessed are the people he has chosen for himself to be his inheritance.
13. The Lord looks down from heaven and beholds all the children of men; *
from the habitation of his dwelling he considers all those who dwell on the earth.
14. He fashions all the hearts of them *
and understands all their works.
15. There is no king who can be saved by a mighty host; *
neither is any mighty man delivered by great strength.
16. A horse is considered a vain hope to save a man; *
neither shall it deliver anyone by its great strength.
17. Behold, the eye of the Lord is upon those who fear him, *
and upon those who put their trust in his mercy,
18. To deliver their soul from death, *
and to feed them in the time of famine.
19. Our soul has patiently waited for the Lord, *
for he our help and our shield.
20. Our heart shall rejoice in him, *
because we have hoped in his holy Name.
21. Let your merciful kindness, O Lord, be upon us, *
as we have put our trust in you.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

Hebrews 11:1-16

11 Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

The Word of the Lord.

Thanks be to God.

Please stand for the hymn and remain standing for the reading of the Gospel.

THE GOSPEL PROCESSION

Holy Spirit, Living Breath of God,

vv. 1-2, 3

1. Holy Spirit, living Breath of God,
Breathe new life into my willing soul;
Bring the presence of the risen Lord,
To renew my heart and make me whole.
Cause your Word to come alive in me;
Give me faith for what I cannot see.
Give me passion for your purity;
Holy Spirit, breathe new life in me.
2. Holy Spirit, come, abide within;
May your joy be seen in all I do:
Love enough to cover ev'ry sin
In each thought, and deed, and attitude,
Kindness to the greatest and the least,
Gentleness that sows the path of peace.
Turn my striving into works of grace;
Breath of God, show Christ in all I do.

THE HOLY GOSPEL

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Glory to you, Lord Christ.

³² “Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³ Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴ For where your treasure is, there will your heart be also.

³⁵ “Stay dressed for action and keep your lamps burning, ³⁶ and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. ³⁷ Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. ³⁸ If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! ³⁹ But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an hour you do not expect.”

The Gospel of the Lord.

Praise to you, Lord Christ.

3. Holy Spirit, from creation's birth, Giving life to all that God has made,
Show your power once again on earth; Cause your Church to hunger for your ways.
Let the fragrance of our pray'rs arise; Lead us on the road of sacrifice,
That in unity the face of Christ Will be clear for all the world to see.

THE SERMON

The Reverend Ross Guthrie

THE NICENE CREED

All stand to recite the Nicene Creed. The presider says

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look † for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel as able. The leader appointed and people pray responsively

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Leader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe Biden, our President, Governor Henry McMaster, and Mayor Briton Williams, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

 Lord, in your mercy: **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our archbishop; Steve, David, Terrell, and Thad, our bishops and the Reverend Dr. Willis Steinberg at the Church of the Resurrection in Fuquay-Varina, North Carolina; that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

 Lord, in your mercy: **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, especially Father Johann and Louise Van der Bijl in South in the Netherlands; and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

 Lord, in your mercy: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially for those in Central African Republic.

Silence

Lord, in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, especially Brett Cooper, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Silence

Lord, in your mercy:

Hear our prayer.

The presider concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The presider says

Let us humbly confess our sins to Almighty God.

Silence.

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;**

**and grant that we may evermore serve and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord, Amen.**

The presider stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE EXCHANGE OF THE PEACE

The Peace of the Lord be always with you.
And with your spirit.

The ministers and people may greet one another in the name of the Lord.

The people sit.

THE LITURGY OF THE TABLE

THE OFFERTORY HYMN

Come, People of the Risen King

vv. 1-3

1. Come, people of the risen King, Who delight to bring him praise;
Come, all, and tune your hearts to sing To the Morning Star of grace.
From the shifting shadows of the earth, We will lift our eyes to him,
Where steady arms of mercy reach To gather children in.

Refrain: Rejoice, rejoice, let ev'ry tongue rejoice!
One heart, one voice, O Church of Christ, rejoice!

2. Come, those whose joy is morning sun, And those weeping thro' the night.
Come, those who tell of battles won, And those struggling in the fight.
For his perfect love will never change, And his mercies never cease,
But follow us through all our days With the certain hope of peace.

3. Come, young and old from ev'ry land, Men and women of the faith.
Come, those with full or empty hands; Find the riches of his grace.
Over all the world his people sing; Shore to shore we hear them call
The truth that cries thro' every age: Our God is all in all.

The people stand

DOXOLOGY

Sung by all while standing

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Presider Yours, O Lord, is the greatness, and the power, and the glory, and the victory,
and the majesty: for everything in heaven and on earth is yours; yours is the
Kingdom, O Lord, and you are exalted as Head above all.
All things come from you, O Lord.

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA

The people remain standing. The presider faces them and says

The Lord be with you.

People And with your spirit.

Presider Lift up your hearts.

People We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The presider continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

THE SANCTUS

Hymn S-130

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed † is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Isaiah 6:3 and John 12:13

The people stand or kneel as able. The presider prays and then says,

THE PRAYER OF CONSECRATION

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The presider says

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The presider breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.
Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

Hymn S-157

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians regardless of denomination are invited to receive Communion.

COMMUNION HYMNS

Shout to the Lord

My Jesus, my Savior, Lord, there is none like You;
All of my days I want to praise the wonders of Your mighty love.
My comfort, my shelter, tower of refuge and strength;
Let every breath, all that I am, never cease to worship You.

Shout to the Lord, all the earth; Let us sing power and majesty, praise to the King.
Mountains bow down and the seas will roar at the sound of Your name.
I sing for joy at the work of Your hands; forever I'll love You, forever I'll stand.
Nothing compares to the promise I have in You.

Repeat

We Will Dance

vv. 1-2

1. Sing a song of celebration, lift up a shout of praise,
for the bridegroom will come; the glorious One.
And oh, we will look on His face. We'll go, to a much better place.
2. Dance with all your might, lift up your hands and clap for joy,
the time's drawing near, when He will appear.
And oh, we will stand by His side, a strong, pure, spotless bride.

Refrain: We will dance on the streets that are golden,
the glorious bride and the great Son of Man,
from every tongue and tribe and nation,
we'll join in the song of the Lamb.

Repeat Verse 1, 2 and Refrain

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O Lord My God!

vv. 1-4

1. O Lord my God! when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed.

Refrain: Then sings my soul, my Savior God, to thee;
How great thou art, how great thou art!
Then sings my soul, my Savior God, to thee;
How great thou art, how great thou art!

2. When thro' the woods and forest glades I wander,
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook, and feel the gentle breeze.

3. And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin;

4. When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great thou art!

THE POST COMMUNION PRAYER

After Communion, the presider says,

Let us pray.

Presider and people say together,

**Almighty and everliving God, we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father, to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

THE BLESSING (Kenyan)

Presider All our problems:
People **We send to the cross of Christ.**
All our difficulties:
We send to the cross of Christ.
All the devil's works:
We send to the cross of Christ.
All our hopes:
We set on the risen Christ.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

The God of Abraham Praise

vv. 1-3, 5

1. The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name forever blest.
2. He by himself hath sworn: we on his oath depend;
we shall, on eagle wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace forevermore.
3. There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace; on Zion's sacred height
his kingdom he maintains, and, glorious with his saints in light, for ever reigns.
- 5 The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost" they ever cry;
hail, Abraham's Lord divine! With heaven our songs we raise;
all might and majesty are thine, and endless praise.

Please be seated for the announcements.

THE DISMISSAL

The presider may dismiss the people with these words

Let us go forth in the Name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

Please exit through the door in the back of the church and greet the clergy.

Flowers on the altar are given by Rosemarie Martin in memory of her mother, Elisbeth Maas Mayer