



THE SEASON OF EPIPHANY



The Anglican Church of the Holy Trinity
January 16, 2022 - 10am

Welcome to the Anglican Church of the Holy Trinity, and a particularly warm welcome to those who are worshipping with us for the first time. Our prayer is that you feel comfortable and part of this worshipping family.

The service is filled with symbols and ancient traditions, some of which have drawn people into the presence of God for two thousand years now. We begin with a procession into God's presence. We then hear God speak to us through Scripture and the proclamation of the Gospel by the preacher. As God speaks to us, we will also speak to Him in prayer, praise, and song. The liturgy culminates with God's invitation for all of us to commune with Him at His Table. We then process out to symbolize our returning to the world where we can love and serve the Lord by serving others

If this is your first time worshipping in the Anglican way, we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule, we stand to sing, we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- If you are baptized into God's family, regardless of the denomination from which you come, you are invited to partake of Holy Communion. If you are not yet baptized, you are still invited to the altar rail. Simply come, cross your arms over your chest (signifying that you will not be receiving Communion), and allow the priest to say a prayer of blessing over you. Once again, welcome!

The Anglican Church of the Holy Trinity

The Right Reverend Steve Wood - Bishop, Anglican Diocese of the Carolinas

The Rev. Ross Guthrie – Rector

The Rev. Theophilus Iwuji – Assisting Priest

The Rev. Rob Hartley – Founding Rector

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THE GATHERING

As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

PROCESSIONAL HYMN *Standing.*

The Church's One Foundation

Hymn 525, v. 1-3, 5

1. The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.
2. Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.
3. Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and the great Church victorious shall be the Church at rest.
5. Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

OPENING ACCLAMATION

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The people standing, the presider says

People I will make you as a light for the nations,
That my salvation may reach to the end of the earth.

THE COLLECT FOR PURITY

Page 124 BCP

The presider and people pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

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Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE TRISAGION

Page 124 BCP

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

THE GLORIA

Hymn S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,

You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the † glory of God the Father. Amen.

THE COLLECT OF THE DAY

The presider says to the people

 The Lord be with you.
People **And with your spirit.**
Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people are seated for the readings

THE LITURGY OF THE WORD

THE FIRST LESSON

A Reading from Isaiah 62:1-5

62 For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give.

³You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

 The Word of the Lord.
People **Thanks be to God.**

PSALM 96

Cantor R

- 1 O sing unto the Lord a new song; *
sing unto the Lord, all the whole earth.
- 2 Sing unto the Lord and praise his Name; *
tell of his salvation from day to day.
- 3 Declare his honor to the nations, *
and his wonders to all peoples.
- 4 For the Lord is great, and highly to be praised; *
he is more to be feared than all gods.

Cantor R

- 5 As for all the gods of the nations, ^ they are but idols; *
but it is the Lord who made the heavens.
- 6 Glory and majesty are before him; *
power and honor are in his sanctuary.
- 7 Ascribe unto the Lord, O you families of the peoples, *
ascribe unto the Lord worship and power.
- 8 Ascribe unto the Lord the honor due unto his Name; *
bring offerings and come into his courts.

Cantor R

- 9 O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
- 10 Tell it out among the nations, ^ “The Lord is King; *
it is he who has made the world so firm that it cannot be moved; ^ he shall judge the
peoples righteously.”
- 11 Let the heavens rejoice, and let the earth be glad; *
let the sea make a noise, and all that is therein.
- 12 Let the field be joyful, and all that is in it; *
then shall all the trees of the wood rejoice before the Lord.

Cantor R

13 For he comes, for he comes to judge the earth, *
and with righteousness to judge the world, and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

A Reading from I Corinthians 12:1-11

12 Now concerning spiritual gifts, brothers, I do not want you to be uninformed.
2 You know that when you were pagans you were led astray to mute idols, however you were led.

3 Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

4 Now there are varieties of gifts, but the same Spirit; **5** and there are varieties of service, but the same Lord; **6** and there are varieties of activities, but it is the same God who empowers them all in everyone. **7** To each is given the manifestation of the Spirit for the common good.

8 For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, **9** to another faith by the same Spirit, to another gifts of healing by the one Spirit, **10** to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. **11** All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

The Word of the Lord.

People **Thanks be to God.**

Please stand for the hymn and remain standing for the reading of the Gospel.

THE GOSPEL PROCESSION

Blessed Jesus at Thy Word

Hymn 440, v. 1-2, 3

1. Blessed Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded,
till thy Spirit breaks our night with the beams of truth unclouded;
thou alone to God canst win us; thou must work all good within us.

THE HOLY GOSPEL

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

² On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ³ Jesus also was invited to the wedding with his disciples. ⁴ When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁵ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁶ His mother said to the servants, "Do whatever he tells you."

⁷ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁸ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁹ And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ¹⁰ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹¹ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹² This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

3. Gracious Lord, thyself impart! Light of Light, from God proceeding,
open thou our ears and heart, help us by thy Spirit's pleading.
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

THE NICENE CREED

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All stand to recite the Nicene Creed. The presider says

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look † for the resurrection of the dead,
and the life of the world to come. Amen.**

The people kneel as able. The leader appointed and people pray responsively

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Leader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our archbishop; Steve, David, Terrell, and Thad, our bishops; and for all the clergy and people of our diocese and congregation, and the Reverend Rob Grafe at All Saints Church in Pawleys Island, South Carolina.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Father Johann and Louise Vander Bijl in South Africa.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service especially Joe Biden, our President, the Congress of these United States, and our Supreme Court.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, especially Marilyn Poston, Lee Tuten, Cindy Carter, and Martha Pettinato, in thanksgiving let us pray.

Silence.

Lord, in your mercy:
Hear our prayer.

The presider concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The presider and people continue kneeling as able.

THE CONFESSION AND ABSOLUTION OF SIN

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The presider says

Let us humbly confess our sins to Almighty God.

Silence.

Most merciful God,

**we confess that we have sinned against you
in thought, word and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

**that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The presider stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, **†** have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace of the Lord be always with you.
People **And with your spirit.**

The ministers and people may greet one another in the name of the Lord.

The people sit.

THE LITURGY OF THE TABLE

THE OFFERTORY

Love Divine, All Loves Excelling

Hymn 657, v. 1-3

1. Love divine, all loves excelling, joy of heaven, to earth come down,
fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
visit us with thy salvation, enter every trembling heart.
2. Come, almighty to deliver, let us all thy life receive;
suddenly return, and never, nevermore thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
pray, and praise thee without ceasing, glory in thy perfect love.
3. Finish then thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee:
changed from glory into glory, till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.

Doxology

Hymn 380, v. 3

Sung by all while standing

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen!**

Presider Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all.
All things come from you, O Lord.

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA

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The people remain standing. The presider faces them and says

The Lord be with you.

People **And with your spirit.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The presider continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

THE SANCTUS

Hymn S-130

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed † is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Isaiah 6:3 and John 12:13

The people sit or kneel as able. The presider continues

THE PRAYER OF CONSECRATION

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Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is Risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

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The presider says

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

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The presider breaks the consecrated bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Page 135 BCP

Presider and people together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Hymn S-157

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE MINISTRATION OF COMMUNION

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The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians regardless of denomination are invited to receive Communion.

COMMUNION HYMNS

The King of Love My Shepherd Is

Hymn 645, v. 1-4

1. The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine for ever.
2. Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.
3. Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home, rejoicing, brought me.

How Deep the Father's Love for Us

v. 1-3

1. How deep the Father's love for us, How vast beyond all measure,
That he should give his only Son to make a wretch his treasure!
How great the pain of searing loss! The Father turns his face away,
As wounds which mar the chosen one Bring many sons to glory.
2. Behold the man upon a cross, My sin upon his shoulders;
Ashamed, I hear my mocking voice Call out among the scoffers.
It was my sin that held him there Until it was accomplished;
His dying breath has brought me life; I know that it is finished.
3. I will not boast in anything: No gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ His death and resurrection.
Why should I gain from his reward? I cannot give an answer,
But this I know with all my hear: His wounds have paid my ransom.

Fairest Lord Jesus

Hymn 383, v. 1-3

- 1 Fairest Lord Jesus, Ruler of all nature,
O thou of God and man the Son;
thee will I cherish, thee will I honor,
thou, my soul's glory, joy, and crown.
- 2 Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
who makes the woeful heart to sing.
- 3 Fair is the sunshine, fairer still the moonlight,
and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer,
than all the angels heaven can boast.

THE POST COMMUNION PRAYER

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After Communion, the presider says,

Let us pray.

Presider and people say together,

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious body and blood

of your Son our Savior Jesus Christ:

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

**And now Father, send us out into the world to do the work you have
given us to do,**

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and forever. Amen.

THE BLESSING

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts, and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE RECESSIONAL HYMN

Songs of Thankfulness and Praise

Hymn 135, vv. 1-4

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy God-head manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.

3. Grant us grace to see thee, Lord. Mirrored in the holy Word;
May we imitate thee now, and be pure, as pure art thou;
That we like to thee may be at thy great epiphany,
And may praise thee, ever blest, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light,
where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
cross and Easter Day attest God in man made manifest.

Please be seated for the announcements.

THE DISMISSAL

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The presider may dismiss the people with these words

Alleluia! Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

Please exit through the door in the back of the church and greet the clergy.