



**February, 2017**  
**Anglican Church of the Holy Trinity**  
*Christ-centered, Biblically grounded, worshiping in the Anglican Tradition*



**Newsletter**

**Invite your friends to  
 “Come and See”**

*(John 1:45-46)*

*Philip, like Andrew and Peter, was from the town of Bethsaida. <sup>45</sup> Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.” <sup>46</sup> “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip.*

Make it a goal to extend a personal invitation to three people this coming month. You will find enclosed Come and See Cards that can be used.

**Ash Wednesday, March 1**

Ash Wednesday is the first day of the penitential season of Lent. The reference to ashes comes from the ceremony of placing ashes on the forehead in the shape of the cross as a sign of penitence. This custom was introduced by Gregory I, Bishop of Rome from to 590 A.D. to 604 A.D. It was enacted as a universal practice in all of Western Christendom by the Synod of Benevento in 1091 A.D. Lutherans, Eastern Orthodox, Roman Catholics, Anglicans and others observe this special day.

**Worldview: Everybody Has One**

A “Worldview” is our perspective on who we are, who God is, and what life is all about. It serves as the filter through which we make sense of information, experiences and relationships, and is the foundation upon which our lives take on purpose and direction. Our worldview has a dramatic influence on our decision-making by determining what we believe to be important, true, desirable, right, wrong, proper, improper, moral, immoral.

The thing about worldviews is that everybody has one. As Christians we have a worldview; it is known as the Christian Worldview, which we often refer to as a “Biblical Worldview.” A Biblical Worldview is a powerful perspective to have on life because it is based on God’s revelation of Himself to us and provides us with God’s perspective on who we are, why we were created, and what our lives are all about. This is why Holy Scripture is so central to the Christian life.

We here at Holy Trinity are to be purveyors of God’s perspective and the Christian Worldview. Of course, we cannot give away what we do not have, which is why we unswervingly focus on spiritual formation and the study of God’s Word here at Holy Trinity. We are intentional about growing in our relationship with the Lord, forming ourselves around the divine perspective, and sharing our Christian Worldview with the world around us.

**Father Rob**

**Shrove Tuesday Pancake Supper, February 28**

**5:30 – 7:30 pm**

\$3.00 per plate; children under 12 free

**Bring a friend to enjoy the food and fellowship.**

**Tickets are available in the parish hall and foyer.**

**Take a handful and give them to people you invite.**



Collect no money—folks are to pay at the door. Proceeds will go toward our support of **Community Ministries of North Augusta** (CMONA). This community ministry is supported by many of the churches of the North Augusta area and provides help with emergency needs in the community.

The celebration of Shrove Tuesday (the Tuesday before Ash Wednesday) is a centuries-old tradition. The name **Shrove** has its roots in an old English word meaning “**to confess.**” Shrove Tuesday has been a time to confess sins and to prepare for the penitential season of Lent. It also has been a traditional time to use up food items such as fats, eggs and milk that would be given up as part of a Lenten fast. The tradition of eating pancakes on Shrove Tuesday came about as a way to use up these items. In the French culture, the consumption of all fats on this day became known as “Fat Tuesday” or *Mardis Gras*.



## *Lay Ministries in February*

2017	February 5 5 <sup>th</sup> Sunday after the Epiphany	February 12 6 <sup>th</sup> Sunday after the Epiphany	February 19 7 <sup>th</sup> Sunday after the Epiphany	February 26 Last Sunday after the Epiphany	March 1 Ash Wednesday	March 5 1 <sup>st</sup> Sunday in Lent
<b>Euch. Min.</b>	Sandra Sanders	Jerry Nault	Rosemarie Martin	Mike Sanders	Paula Wahl	Sandra Sanders
<b>Ushers / Greeters</b>	Margaret Williams Joseph Anson Susan Penberthy	Bobbie Roddy Monte Steedley Sue James	Margaret W. Joseph Anson Bill Bargeloh	Judy Chemin Deborah Kurilla Donna Lariscey	Wayne Lowe Richard Mayson Jason Nault	Susan Penberthy Bobbie Roddy Margaret Williams
<b>Presenting Bread/Wine</b>	Gordon & Doris O'Neill	Susan Penberthy Tracy Perdue	Joanne Ritchie Bobbie Roddy	Kevin & Jami Warning	Dan & Leslie Wells	Bill & Brenda Bargeloh
<b>Prayer Team</b>	Nancy Hartley Wayne Lowe	Rosemarie Martin Margaret Williams	Ginger Hackett Monique Taylor	Nancy Hartley Wayne Lowe	Rosemarie M. Margaret W.	Ginger Hackett Monique Taylor
<b>Lector-OT</b>	Billy Hane	Sue James	Wayne Lowe	Richard Mayson	Annette Morris	Jason Nault
<b>Lector-NT</b>	Mike Sanders	Sandra Sanders	Margaret W.	Jackie Fekula	Avery Shapiro	JoEllen Barbare
<b>Altar Guild [week of]</b>	Virginia Folk Marguerite Prescott	Monique Taylor Ginger Hackett Terry Nault	Betty Croy Donna Lariscey	Annette Morris Myrle Wilson	Rosemarie Martin JoEllen Barbare	Virginia Folk Marguerite Prescott
<b>Acolyte Guild</b>	Jackie Fekula	Oke Iwuji	Avery Shapiro	Kate Wells	Kevin Warning	Jackie Fekula

### *St Alban*



Alban (d. c209) is the first named martyr recorded from Roman Britain. His martyrdom has been celebrated there since ancient times. Alban was a pagan who sheltered a Christian priest probably during the persecution of Emperor Septimus Severus., c 209 AD.

Alban was converted and baptized by the priest and when the soldiers came offered himself up in the priest's stead. He is traditionally believed to have been beheaded in the Roman city of Verulamium (modern St Albans).

*Fr. Dan*



## **What We Believe**

What we believe as Anglicans is firmly rooted in Scripture. We believe that Holy Scripture contains all things necessary for salvation. The ancient creeds of the Church, principally the Apostles Creed and the Nicene Creed, give voice to our belief.

Our faith centers on what God has done for us in Christ. In spite of all of us having sinned and fallen short of what God desires for us, Jesus has made forgiveness and new life possible for us. We who have been separated from God by our transgressions can now know the loving Father personally as we live into this free, undeserved offer of reconciliation with God through Christ. Furthermore, this free gift of grace, forgiveness and reconciliation is forever. We therefore rejoice in the "Blessed Assurance" that comes through our trust that Jesus has indeed done this for us.

The Holy Spirit is present to all who confess the Faith and are "In Christ," as St. Paul says. The Holy Spirit seeks to change us and develop in us a Christ-like character. The Holy Spirit also enables us to do the work that God calls us to do in His Name, which is to share the Good News about Jesus and to be Christ to one another.

Within the nurturing fellowship of the Church we are called to grow in our knowledge and love of God. The Christian life is a journey. Christ has shown us the way. Baptism, as instituted by Jesus, is the beginning of this journey. The Lord's Supper, The Holy Eucharist, is strengthening food for the journey and the assurance of Christ's presence. The journey involves us day-by-day being made holy (sanctified). We, as God's Church, make this pilgrimage together... supporting, loving and encouraging one another along the way.

## Holy Trinity- A Healing Place



The Christian Pilgrimage should be for us a journey into wholeness and holiness, and Holy Trinity should be our place for presenting to the Lord the wounds that life has inflicted upon us, asking our Lord for His healing touch. We are on a *Journey into Wholeness*.

A number of our parish ministries are directed toward this *Journey into Wholeness*, chief among them is the pastoral counseling ministry of your clergy but we also have a group of lay people in the parish trained in prayer counseling and inner healing. (Inner Healing is the healing of trauma and wounded emotions from our past, such as the roots of depression, a spirit of rejection, un-forgiveness, bitterness, etc.) These folk have had some training with Christian Healing Ministries (CHM) of Jacksonville, Florida. CHM is a leading and long-established ministry in Inner Healing.

Our prayer counseling teams have ministered to people both inside and outside this parish. If you want to know more about inner healing, please do not hesitate to contact Father Rob.

### My Creed, with Apologies to the Apostles

*A personal re-write of the Apostles Creed prepared by Twyla Tuten as part of an assignment for a course in which she is enrolled at Trinity Seminary. Twyla gave me permission to share it with all of you... Fr. Rob*

I believe that a Being Who exists outside of time created this universe and everything and everyone in it. I call Him God, as have many before me. Given free will by this Creator, I and every other person, except One, have made poor choices and decisions that have led to a chasm between Him and me.

At an appointed time, God chose to be born to a woman, to take on human flesh, in order that He might share in our suffering and provide a way to mend our broken relationship with our Creator. The Man/God's name is Jesus Christ. He lived a life in which He committed no wrong. In fact, loving all with whom He came in contact, He performed great signs of healing, compassion, and teaching. The religious and political leaders of His day saw Him as a threat to their balance of power, so they convicted Him in a mock trial and crucified Him. As He had told His followers would happen, He miraculously came back to life on the third day after His execution. There is much secular historical documentation of these events. And I can think of no reason why His dozen disciples, and also thousands of others from then until now, would die rather than deny their belief in Jesus Christ as God's Son.

After spending several weeks with His followers to comfort them, reassure them, and give them final instructions, Jesus Christ left this earth, promising to return to gather all His followers (past, present, and future) into everlasting life with Him – a life free from pain, tears, disappointments, and separations.

When Jesus Christ left His followers physically to return to Heaven, He promised that His presence would soon be with them in a different form, sometimes called the Holy Spirit, or the Advocate, or Comforter. This Holy Spirit continues to give us access to God as we pray.

I believe that all who truly believe and trust in Jesus Christ as Lord and Savior are, by God's grace, members of the one church He established. Sadly, we may not see that church, composed as it is of frail humans, truly united until Jesus Christ comes again.

We who profess belief and faith in Jesus Christ are considered saints, meaning that we are made holy by our belief. We know that Jesus Christ has forgiven our sins, that He truly and bodily rose from the dead, and that His actions allow us to live eternally with Him.

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"Do you, Jason, take Karyn to have and to hold,  
to E-mail and fax, to page and beep,  
until death do you part?"



# February, 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
			<b>6:00 pm</b> Fellowship Supper & Bible Study <i>Nursery available</i>	<b>Presentation of Jesus in the Temple</b>  <b>6:00 pm</b> 1 <sup>st</sup> 1000 years of Christianity	<b>7:00 pm</b> Friday Night at the movies	<b>9:00 to 10:20am</b> Men's Breakfast & Bible Study
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>5<sup>th</sup> Sunday after the Epiphany</b> <b>8:00 am</b> Eucharist <b>10:00 am</b> Eucharist <b>11:20 am</b> Coffee <b>11:30 am</b> Christian Ed <i>Nursery available</i>		<b>10:00-11:30am</b> Women's Bible Study  <b>6:00 pm</b> Choir	<b>6:00 pm</b> Fellowship Supper & Bible Study <i>Nursery available</i>		<b>7:00 pm</b> Friday Night at the movies	<b>9:00 to 10:20am</b> Men's Breakfast & Bible Study  <b>6:00 pm</b> Service of Prayer & Praise
<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
<b>6<sup>th</sup> Sunday after the Epiphany</b> <b>8:00 am</b> Eucharist <b>10:00 am</b> Eucharist <b>11:20 am</b> Coffee <b>11:30 am</b> Christian Ed <i>Nursery available</i>		<b>10:00-11:30 am</b> Women's Bible Study  <b>6:00 pm</b> Choir	<b>6:00 pm</b> Fellowship Supper & Bible Study <i>Nursery available</i>		<b>7:00 pm</b> Friday Night at the movies	<b>9:00 to 10:20am</b> Men's Breakfast & Bible Study
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
<b>7<sup>th</sup> Sunday after the Epiphany</b> <b>World Mission Sunday</b> <b>8:00 am</b> Eucharist <b>10:00 am</b> Eucharist <b>11:20 am</b> Coffee <b>11:30 am</b> Christian Ed <i>Nursery available</i>  <b>Vestry Luncheon</b>		<b>10:00-11:30 am</b> Women's Bible Study  <b>6:00 pm</b> Choir	<b>6:00 pm</b> Fellowship Supper & Bible Study <i>Nursery available</i>		<b>7:00 pm</b> Friday Night at the movies	<b>9:00 to 10:20am</b> Men's Breakfast & Bible Study  <b>6:00 pm</b> Service of Prayer & Praise
<b>26</b>	<b>27</b>	<b>28</b>	<b>Upcoming Events</b> Jan 12 to Feb 2    1 <sup>st</sup> 1000 years of Christianity Jan 30 – Mar 23    Megiddo Job Training Session Feb 28                Shrove Tuesday Mar 1                    Ash Wednesday			
<b>Last Sunday after the Epiphany</b> <b>8:00 am</b> Eucharist <b>10:00 am</b> Eucharist <b>11:20 am</b> Coffee <b>11:30 am</b> Christian Ed <i>Nursery available</i>		<b>10:00-11:30 am</b> Women's Bible Study  <b>5:30-7:30 pm</b> Shrove Tuesday Pancake Supper  <b>No Choir</b>				

*Holy Trinity is a congregation of the Anglican Church in North America*

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Assisting Clergy: The Rev.'s Dan Brown and Theophilus Iwuji

Vestry: Jennifer Dorn, Jerry Nault, Larry Pettinato, Mike Fekula, Darren Newman